

**Date of meeting**            **Tuesday, 14th May, 2013**

**Time**                                 **7.00 pm**

**Venue**                                 **Committee Room 1. Civic Offices, Merial Street,**  
**Newcastle-under-Lyme, Staffs ST5 2AG**

**Contact**                                 **Geoff Durham**

# **Conservation Advisory Working Party**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

#### **1         DECLARATIONS OF INTEREST**

To receive Declarations of Interest from Members on items included in this agenda

#### **2         MINUTES OF PREVIOUS MEETINGS**                                 **(Pages 1 - 4)**

To agree as a correct record, the minutes of the meeting held on 23 April, 2013.

#### **3         PREVIOUSLY CONSIDERED APPLICATIONS**                                 **(Pages 5 - 6)**

To receive the decisions of applications which have been previously considered by this Working Party

#### **4         NEW APPLICATIONS RECEIVED**                                 **(Pages 7 - 16)**

To make observations on new applications received.

#### **5         CONSERVATION AND HERITAGE FUND**

To consider any applications for financial assistance from the Conservation and Heritage Fund which may have been brought to this meeting by the officer

#### **6         URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972.

**Members:**         Councillors Allport, Mrs Burnett (Chair), Miss Cooper (Vice-Chair), Robinson and Wilkes

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorum**

**16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.**

Officers will be in attendance prior to the meeting for informal discussions on agenda items.